

# **ELK CREEK LAKE PROTECTION & REHABILITATION DISTRICT**

Quarterly Business Meeting  
Wednesday, June 11, 2025– 7:30 p.m.  
Springbrook Town Hall

## **AGENDA:**

1. Call to order
2. Secretary's Report
3. Treasurer's Report
4. Bills to be paid
5. Citizen's Forum
6. Other business by the Board
7. Adjournment